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|---|--|----------------------------------|
| Brand: VILLA BOSCHI | Name: FRESCA COLOMBA CLASSICA | Weight: 1000g |
| Product category: NATURALLY LEAVING SWEET BAKED CONFECTIONERY WITH GLAZE, SUGAR CRUST, ALMOND AND SWEET ORANGE CRUSHES | | |
| Code: 53185005 | Date of issue: 01.10.19 | Revision date: 10/01/24 Rev.: 01 |
| EAN: 8004970145626 | Issuing function: QUALITY ASSURANCE | Page. 1 di 2 |

Ingredients: Wheat **flour**, Candied orange peel 15% (Orange peel, Glucose-fructose syrup, Sugar, Acidifier: Citric acid), Coating icing 14% (Sugar, **Egg** white, Vegetable oils from **soya** and sunflower seeds in varying proportions, Pre-cooked durum wheat flour, Pre-cooked rice **flour**, Natural flavourings), Butter ***(milk)**, **Eggs**, Sugar, Sugar grain 7%, **Almonds** 4%, Emulsifiers: Mono and diglycerides of fatty acids, **Egg** yolk, Whole **milk**, Natural yeast 1.1% (contains **wheat**), Glucose syrup, Water, Salt, Natural flavourings.

May contain **peanuts, other nuts, sesame** seeds and **mustard**.

*mountain butter

NUTRITION DECLARATIONS

Nutrition declaration per 100 grams of finished product

| | | | | | | |
|---------------------|-----|----------------|------------------|------------|----------|-----------|
| Energy: | kJ: | 1831 | kcal: | 437 | | |
| Fats: | | 21 ± 20% g | Carbohydrates: | 55 ± 8 g | Protein: | 6,4 ± 2 g |
| of which saturated: | | 8,7 ± 20% g | of which sugars: | 33 ± 20% g | | |
| | | | Fibre: | 1,4 ± 2 g | | |
| Salt: | | 0,40 ± 0,375 g | | | | |

Nutrition declaration per portion (83 g) of finished product

| | | | | | | |
|---------------------|-----|--------|------------------|--------|----------|-------|
| Energy:: | kJ: | 1526 | kcal: | 364 | | |
| Fats: | | 17,5 g | Carbohydrates: | 45,9 g | Protein: | 5,3 g |
| of which saturated: | | 7,2 g | of which sugars: | 27,7 g | | |
| | | | Fibre: | 1,2 g | | |
| Salt: | | 0,33 g | | | | |

Reference intakes of an average adult (8400kJ/2000kcal) per 100 grams

| | | | | | | |
|---------------------|-----|------|------------------|------|----------|------|
| Energy: | kJ: | 22 % | kcal: | 22 % | | |
| Fats: | | 30 % | Carbohydrates: | 22 % | Protein: | 13 % |
| of which saturated: | | 43 % | of which sugars: | 37 % | | |
| Salt: | | 7 % | | | | |

Reference intakes of an average adult (8400kJ/2000kcal) per portion (83 g**)

| | | | | | | |
|---------------------|-----|------|------------------|------|----------|-----|
| Energy: | kJ: | 18 % | kcal: | 18% | | |
| Fats: | | 25 % | Carbohydrates: | 18 % | Protein: | 11% |
| of which saturated: | | 36 % | of which sugars: | 31% | | |
| Salt: | | 6 % | | | | |

**Slice comes from portioning into 12 slices



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CHEMICAL-PHYSICAL-MICROBIOLOGICAL CHARACTERISTICS

| <u>Chemical-physical properties at packaging:</u> | <u>Microbiological characteristics at packaging:</u> |
|---|--|
| moisture: 25.0 ± 4.0 | Total bacterial count: max. 5000 ufc/g |
| pH: 5.5 ± 1.0 | Moulds and yeasts: Max. 1000 ufc/g |
| water activity: 0.75- 0.95 % | Enterobacteria: <100 ufc/g |
| | E.Coli: absent |
| | Salmonella spp: absent in 25 g |
| | L.Monocytogenes: absent in 25 g |
| | S.Aureus: <10 ufc/g |

Shelf-life: 31.08.24

Storage: Store in a cool, dry place

LOGISTICS SHEET

Primary/secondary packaging:

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|-------------------------|---|
| Pieces per pack: | 1 |
|-------------------------|---|

Tertiary packaging:

| | |
|------------------------------|----|
| Packaging per carton: | 10 |
|------------------------------|----|

| CARTON dimensions (mm) | |
|-------------------------------|-----|
| Length: | 800 |
| Height: | 330 |
| Depth: | 600 |

| | |
|---------------------------|---|
| Cartons per layer: | 2 |
|---------------------------|---|

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|---------------------------|---|
| Layers per pallet: | 7 |
|---------------------------|---|

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|--|----|
| Cartons for demi-pallets (80 x 120) | 14 |
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The company operates in compliance with the provisions of EC Reg. 852/2004 - 853/2004 - 2073/2005 - 193/2007 on food hygiene, through the application of the Internal Self-control Manual, based on the principles of the HACCP method, available for viewing at our Quality Assurance Department.

This cancels and replaces the previous